

Vendor Application
San Jose Fountain Blues & Brews Festival
Saturday, June 17, 2023, Noon - 8pm

<input type="checkbox"/> Art/Crafts/Business Booth \$300 (10'x10' Space)	<input type="checkbox"/> Food Truck Space \$350 (+\$ 99 (low); \$145 (moderate) and \$186 (high)Health Permit Fee (If applicable)	<input type="checkbox"/> Non-Profit Booth \$100** (10'x10' Space) <i>**Proof of Non-Profit Status Is Required</i>				
<p>ALL VENDORS are responsible to follow REQUIREMENTS FOR TEMPORARY EVENT FOOD SALES as enforced by the Santa Clara County Environmental Health Department (See Vendor Rules and Regulations) and to provide their own:</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; border: none;">❖ Booth Tent</td> <td style="width: 50%; border: none;">❖ Food Vendors: Screened Tent, Ice, Wash Stations</td> </tr> <tr> <td style="border: none;">❖ Display, Tables and Chairs</td> <td style="border: none;">❖ Electricity (no gas-powered generators)</td> </tr> </table> <p style="text-align: center; font-size: small;">* All booth spaces are approximately 10'x10' in size.</p>			❖ Booth Tent	❖ Food Vendors: Screened Tent, Ice, Wash Stations	❖ Display, Tables and Chairs	❖ Electricity (no gas-powered generators)
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VENDOR INFORMATION

Organization	Total Fees Due	Contact
Santa Clara Co. Mobile Health Permit #	CA Seller's Permit #	Email
Mailing Address	Website	
Contact Phone	Contact Phone (DAY OF EVENT)	
DESCRIBE FOOD/DRINK, PRODUCT, SERVICE OR ART:		
FOOD VENDORS CAN SERVE UP TO FOUR (4) MAIN DISHES AND THREE (3) SIDE DISHES. PLEASE LIST YOUR CHOICES:		
Main Dishes: 1. 2. 3. 4. Alternate: 1.	Side Dishes: 1. 2. 3. Alternate: 1.	

Mail vendor application by June 1, 2023, to:
LABADIE PRODUCTIONS • PO Box 454, Mount Hermon, CA 95041

Please make checks payable to: Fountain Blues Foundation or pay online.
 Questions? Contact Bruce Labadie at brucelabadie@yahoo.com / 831-704-7435

**San Jose Fountain Blues & Brews Festival 2023 | Saturday, June 17, 2023, | Noon
8pm
Vendor Rules & Regulations**

1. All Vendor Applications with supporting documentation are due to Labadie Productions by **June 1, 2023**. No late applications will be accepted. Booth spaces are reserved on a first come, first served basis.
2. Food Vendors must be in compliance with the Santa Clara County Health Department prior to the event and must obtain a health permit for this event. Vendors are responsible for understanding and Santa Clara County Health Department Regulations; "REQUIREMENTS FOR TEMPORARY EVENT FOOD SALES". *Food Vendors will need to* complete the Santa Clara County Health Department Temporary Event Food Safety Quiz if there will be no employee on-site with a valid **Food Manager Certificate** or **Food Handler Card**. Vendors are responsible for any fees or fines charged by the health department. **The Santa Clara County Health Department Vendor Temporary Event Permit Applications are due to the Fountain Blues Foundation no later than May 15, 2023.**
3. Fountain Blues Foundation reserves the right to limit the number of Food Booths and Food Truck Vendors in a particular food category (i.e.: hot dogs).
4. Fountain Blues Foundation reserves the right to deny a vendor based on appropriateness of product or service and vendor duplication. *Vendors may not sell alcoholic beverages of any kind.*
5. All beverages must be poured into cups or sold in plastic bottles. No metal or glass containers are allowed to be handed to the public.
6. Vendors are responsible for understanding and complying with the Santa Clara County Fire Department "FIRE AND LIFE SAFETY REQUIREMENTS" and "SANTA CLARA COUNTY FIRE FOOD & STREET FAIR REQUIREMENTS".
7. Booth locations will be assigned by Fountain Blues Foundation Event Staff. Booth locations cannot be changed before or during the event.
8. Vendors must provide their own booth tent (screened tent for food vendors), displays, tables, chairs, etc. All signage and booth inventory must be contained within the Vendor's booth.
9. "Public Tasting" of any kind must comply with all Santa Clara County Health Department Regulations.
10. Electricity (one 20-amp service) will be provided by the event staff for food vendors and food trucks only. Each additional 20-amp service is \$100.
11. Please arrive on time. Set-up is from 9:00am to 10:30am on the day of the event. Late set-up will not be allowed.
12. Break-down is from 8:00pm to 10:00pm. No in/out privileges from 10:30am to 8:00 pm.
13. The event will occur rain or shine. No vendor fee refunds will be processed.
14. Vendors are responsible for providing their own insurance for the event. Security will be present during the event, but vendors are responsible for their property (both business and personal) at all times.

HOLD HARMLESS: I hereby release and hold harmless, (The Fountain Blues Foundation), their agents, officers, directors, employees, servants, and anyone else connected with the management of this event from any cause whatsoever of any form of known or unknown damages, injuries, losses, judgments, and from all liability and public property damage that may occur because of my participation in this event. I agree to follow the attached Vendor Rules and Regulations for this event and agree to adhere to all reasonable and necessary requests.

SIGNATURE:

DATE:

VENDOR CHECKLIST:

VENDOR APPLICATION VENDOR FEES COPY OF SELLER'S PERMIT COUNTY HEALTH FOOD SAFETY QUIZ
COPY OF COUNTY'S MOBILE (TRUCK) FOOD PERMIT HEALTH DEPT VENDOR TEMP EVENT PERMIT APPL.
HEALTH DEPARTMENT FEE

OFFICE USE ONLY: DATE RECEIVED FEE PAID \$__ CHECK # __